



# SOUTH FLORIDA AREA 15 GENERAL SERVICE ASSEMBLY “Spring Into Action”

Hosted by District 8 Palm Beach County, Florida | April 10 -12, 2026  
Registration Friday 4:00 PM - 8:30 PM; Saturday 8:00 AM - 8:30PM.  
Sunday 7:00 AM – 9:00 AM

## Friday, April 10

7:00-8:15pm	Assembly Welcome
8:30-9:30pm	Speaker Meeting
10:00-11:00pm	Night Owl Meeting
10:00-11:00pm	Spanish Night Owl Meeting

## Saturday, April 11

7:00-8:00am	Early Bird Meeting
7:00-8:00am	Spanish Early Bird Meeting
8:00-9:00am	Concepts Workshop
8:00-9:00am	Spanish Concepts Workshop
9:00-10:50am	Treatment Facilities Committee
9:00-10:50am	Remote Communities Committee
9:00-10:50am	Archives Committee
9:00-10:50am	Current Practices Committee
9:00-10:50am	Grapevine/La Vina Committee*
9:00-10:50am	Literature Committee
9:00-10:50am	PI/CPC Committee
9:00-10:50am	Accessibilities Committee**
11:00-12:30pm	Spanish Linguistic Committee
11:00-12:00pm	Traditions Workshop
12:00-1:00pm	State Convention Committee
12:00-1:30pm	Website Committee
12:30-1:30pm	District Chairpersons Meeting*
12:30-1:30pm	District Treasurers Meeting

## Saturday, April 11

12:30-1:30pm	District Secretaries/Registrars Meeting
1:00-1:50pm	Spanish Traditions Workshop
1:30-3:50pm	Corrections Committee
2:00-3:50pm	Finance Committee
2:00-3:50pm	Intergroup/Central Office Meeting
2:00-3:50pm	GSR Sharing*
2:00-3:50pm	DCM Sharing
2:00-3:50pm	Quarterly Coordinators Meeting
4:00-6:00pm	<b>Hybrid option available</b> 76th GSC Agenda Review
6:00-7:00pm	Outreach Committee
7:00-8:30pm	Banquet
8:30pm-9:30pm	Speaker Meeting***
10:00-11:00pm	Night Owl Meeting
10:00-11:00pm	Spanish Night Owl Meeting

## Sunday, April 12

7:00-8:00am	Early Bird Meeting
7:00-8:00am	Spanish Early Bird Meeting
9:00am	<b>Hybrid option available</b> Area 15 Business Meeting*** 76th GSC Agenda Review

**“Hybrid Meeting ID and passcode will be made available”**

\*Spanish Language Interpreter provided; \*\* ASL Interpreter Provided (if requested); \*\*\*ASL (if requested) and Spanish Language Interpreter Provided.

Arrangements for Accessibilities accommodations at any meeting, workshop or interpreter for the hearing impaired for the Sunday morning business meeting can be made by contacting the Area Accessibilities Chair at [accessibilities@area15aa.org](mailto:accessibilities@area15aa.org) by 3/14/26. Wheelchair accessible rooms need to be booked directly with the hotel.

## SATURDAY NIGHT BANQUET

No. of Chicken \_\_\_\_\_  
No. of Steak \_\_\_\_\_  
No. of Vegan \_\_\_\_\_  
Total Tickets @ \$50.00 \_\_\_\_\_  
Total Amount Enclosed \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
District \_\_\_\_\_  
Guests with Special Dietary Needs (state needs): \_\_\_\_\_

Make checks payable to District 8. Mail in (with coupon & note “banquet” on check) to:

General Service District 8 Attn: Treasurer, PO Box 13, West Palm Beach, FL 33402

Venmo payments also accepted: @GeneralServiceDistrict8

If paying with Venmo, include your meal choice and name

QUESTIONS? Please contact Banquet Chair at:

[banquet@district8area15aa.org](mailto:banquet@district8area15aa.org)

**PAYMENT DUE BY March 14, 2021**



## BOCA RATON MARRIOTT AT BOCA CENTER

5150 TOWN CENTER CIRCLE, BOCA RATON, FL 33486

Hotel Room Reservations:

Please go to [area15aa.org](http://area15aa.org) for “Live Link” at 9AM on Monday January 12, 2026

Room Rate: \$179.00 per night + tax

Reference: “South Florida General Service Conference”

**THE ROOM BLOCK IS FULL**

PLEASE EMAIL [hotelinfo@area15aa.org](mailto:hotelinfo@area15aa.org) TO REQUEST TO BE ADDED TO THE WAITLIST.

**For hotel room cancellations OR to be placed on a hotel room wait list, please contact:**

**Quarterly Hotel Liaison, at:**  
[hotelinfo@area15aa.org](mailto:hotelinfo@area15aa.org)

FROM 1-95, EXIT PALMETTO PARK ROAD (EXIT 44) AND GO WEST.  
TURN RIGHT (NORTH) AT MILITARY TRAIL.  
TURN RIGHT AT TOWN CENTER CIRCLE & FOLLOW ROAD TO HOTEL ENTRANCE.

**ALL CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE TO AVOID FEE**

QUESTIONS? Please contact

[quarterly@area15aa.org](mailto:quarterly@area15aa.org)