



# SOUTH FLORIDA AREA 15 GENERAL SERVICE ASSEMBLY “Spring Into Action”

Hosted by District 8 Palm Beach County, Florida | April 10 -12, 2026  
Registration Friday 4:00 PM - 8:30 PM; Saturday 8:00 AM - 8:30PM.  
Sunday 7:00 AM – 9:00 AM

## Friday, April 10

8:30-9:30pm Speaker Meeting  
10:00-11:00pm Night Owl Meeting  
10:00-11:00pm Spanish Night Owl Meeting

## Saturday, April 11

7:00-8:00am Early Bird Meeting  
7:00-8:00am Spanish Early Bird Meeting  
8:00-9:00am Concepts Workshop  
8:00-9:00am Spanish Concepts Workshop  
9:00-10:50am Treatment Facilities Committee  
9:00-10:50am Remote Communities Committee  
9:00-10:50am Archives Committee  
9:00-10:50am Current Practices Committee  
9:00-10:50am Grapevine/La Vina Committee\*  
9:00-10:50am Literature Committee  
9:00-10:50am PI/CPC Committee  
9:00-10:50am Accessibilities Committee\*\*  
11:00-12:30pm Spanish Linguistic Committee  
11:00-12:00pm Traditions Workshop  
12:00-1:00pm State Convention Committee  
12:00-1:30pm Website Committee  
12:30-1:30pm District Chairpersons Meeting\*

## Saturday, April 11

12:30-1:30pm District Treasurers Meeting  
12:30-1:30pm District Secretaries/Registrars Meeting  
1:00-1:50pm Spanish Traditions Workshop  
1:30-3:50pm Corrections Committee  
2:00-3:50pm Finance Committee  
2:00-3:50pm Intergroup/Central Office Meeting  
2:00-3:50pm GSR Sharing\*  
2:00-3:50pm DCM Sharing  
2:00-3:50pm Quarterly Coordinators Meeting  
4:00-6:00pm 76th GSC Agenda Review  
6:00-7:00pm Outreach Committee  
7:00-8:30pm Banquet  
8:30pm-9:30pm Speaker Meeting\*\*\*  
10:00-11:00pm Night Owl Meeting  
10:00-11:00pm Spanish Night Owl Meeting

## Sunday, April 12

7:00-8:00am Early Bird Meeting  
7:00-8:00am Spanish Early Bird Meeting  
9:00am Area 15 Business Meeting\*\*\*  
76th GSC Agenda Review

\*Spanish Language Interpreter provided; \*\* ASL Interpreter Provided (if requested); \*\*\*ASL (if requested) and Spanish Language Interpreter Provided.

Arrangements for Accessibilities accommodations at any meeting, workshop or interpreter for the hearing impaired for the Sunday morning business meeting can be made by contacting the Area Accessibilities Chair at [accessibilities@area15aa.org](mailto:accessibilities@area15aa.org) by 3/14/26. Wheelchair accessible rooms need to be booked directly with the hotel.

## SATURDAY NIGHT BANQUET

No. of Chicken \_\_\_\_\_  
No. of Steak \_\_\_\_\_  
No. of Vegan \_\_\_\_\_  
Total Tickets @ \$50.00 \_\_\_\_\_  
Total Amount Enclosed \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
District \_\_\_\_\_  
Guests with Special Dietary Needs (state needs): \_\_\_\_\_

Make checks payable to **District 8**. Mail in (with coupon & note “banquet” on check) to:

**General Service District 8 Attn: Treasurer, PO Box 13, West Palm Beach, FL 33402**

Venmo payments also accepted: @GeneralServiceDistrict8

If paying with Venmo, include your meal choice and name.



QUESTIONS? Please contact Banquet Chair at: [banquet@district8area15aa.org](mailto:banquet@district8area15aa.org)

**PAYMENT DUE BY March 14, 2026**

## BOCA RATON MARRIOTT AT BOCA CENTER

5150 TOWN CENTER CIRCLE, BOCA RATON, FL 33486

### Hotel Room Reservations:

*Please go to [area15aa.org](https://book.passkey.com/event/51039277/owner/68173/home?utm_campaign=297376085&mobile=true&dw=390) for “Live Link” at 9AM on*

*Monday January 12, 2026*

Room Rate: \$179.00 per night + tax

**Reference: “South Florida General Service Conference”**

HOTEL RESERVATIONS OPEN ON JANUARY 12, 2026 @ 9:00 AM AND  
MUST BE RECEIVED BY MARCH 14, 2026.

[https://book.passkey.com/event/51039277/owner/68173/home?utm\\_campaign=297376085&mobile=true&dw=390](https://book.passkey.com/event/51039277/owner/68173/home?utm_campaign=297376085&mobile=true&dw=390)

**Any cancellations must be made by 3:00 p.m.  
two days before check in.**

**For hotel room cancellations OR to be placed  
on a hotel room wait list, please contact:**

**Quarterly Hotel Liaison, at:**  
[hotelinfo@area15aa.org](mailto:hotelinfo@area15aa.org)

FROM I-95, EXIT PALMETTO PARK ROAD (EXIT 44) AND GO WEST.  
TURN RIGHT (NORTH) AT MILITARY TRAIL.  
TURN RIGHT AT TOWN CENTER CIRCLE & FOLLOW ROAD TO HOTEL  
ENTRANCE.

QUESTIONS? Please contact